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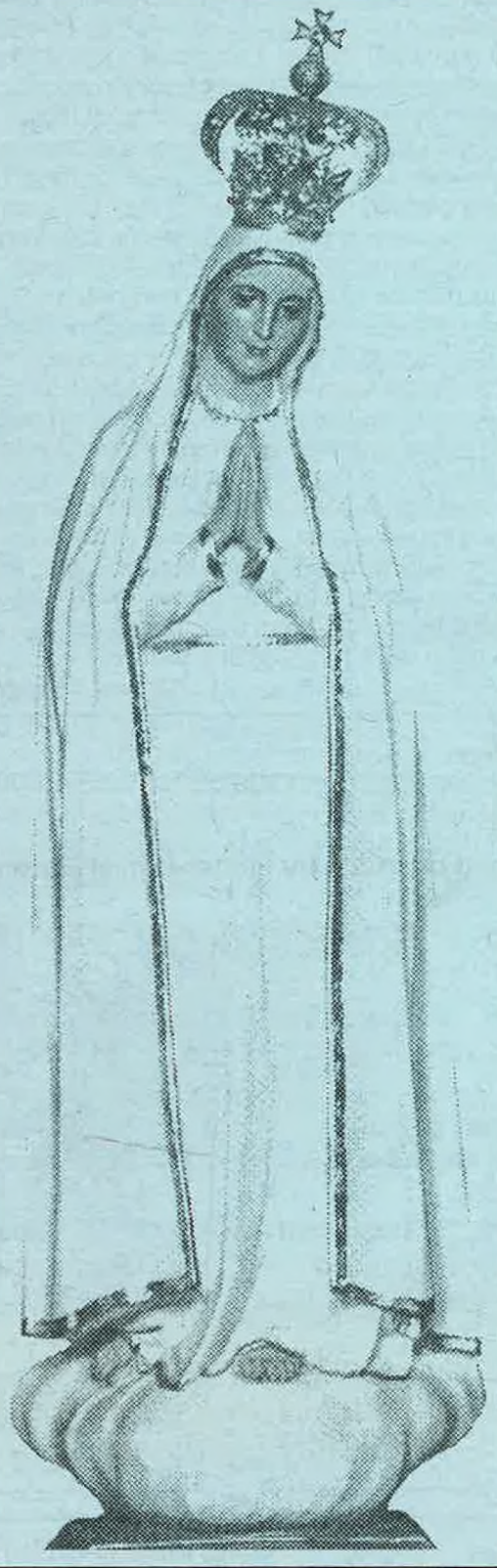
SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491



News and Views

Summer of 1988

We are approaching the end of July as your editor is putting down these thoughts for this issue of the Sangre de Cristo Newsnotes (S.D.C.N.). It looks like many people in this country are feeling and will be feeling the effects of the drought in the western and central portions of this land. There is, I'm told, evidence that the drought is being deliberately enhanced and influenced by our enemies (foreign and domestic) via developments in and use of Nicola Tesla style scaler electromagnetics. I believe God is allowing this to happen to us because of the sins and laziness of so many of our people. I think the time is approaching when Christians in the United States and Canada will begin seeking out the few God-fearing shepherds and prophets we still have and ask them to: "Cease not to cry to the Lord our God for us, that He may save us out of the hand of the Philistines." -- I Kings 7:8

Lefebvre Schism

French-speaking Archbishop Marcel Lefebvre made headlines around the world when he and Bishop Castro de Mayer consecrated 4 new bishops in Switzerland June 30th. I do not support this archbishop, nor do I endorse what he did on June 30th!!! I know that will surprise some people. Jesus told us we would know them by their fruits. I have been observing for many years the fruits of Archbishop Lefebvre. Some of them appear to be quite bad. How can a good tree bear bad fruit? Some of the fruits were alluded to in articles in the June 1988 S.D.C.N. Has Archbishop Lefebvre ever apologized for or tried to make reparation for the reprehensible attitudes and actions of certain priests he sent to this and other countries. Does he not (by silence if nothing else) approve of the recent and past conduct of Reverends Bolduc, Ward, Finnegin, etc.?

Now I notice that THE TRADITIONAL MASS SOCIETY in California and others seem to be very happy and encouraged that "Pope" John Paul II is inclined to expand the Latin Mass Indult. He will "allow" Catholics to have in certain circumstances, the old Latin Mass, on condition..... Suppose our government told us: "We will let you and your chil-

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dren pray in government-supported schools provided you promise to recognize the current government as fully legitimate, and that you will accept its policies on taxes, usury, foreign aid, abortion, etc." For the sake of prayer in public schools, would you be willing to compromise on these other issues?

How many Catholics will be willing to compromise, accepting the legitimacy of the Vatican II Council, of the post-Vatican II popes and reforms such as the Novus Ordo Missae (New Mass), if they are at least allowed to have the old Mass back in their churches?

Please note that apostate, modernist Rome is only willing to allow them to have the old Mass on such conditions. According to God's and the still-in-effect traditional Church laws, no-one needs "Pope" John Paul II's permission to have the old traditional Mass in their parish churches anyhow. Why compromise your soul for that bogus permission? "For whosoever will save his life, shall lose it: and whosoever shall lose his life for my sake and the gospel, shall save it. For what shall it profit a man, if he gain the whole world, and suffer the loss of his soul? Or what shall a man give in exchange for his soul?" --Mark 8:35-37

Identity — Abrahamic Covenant

"And God said to him: I AM, and my covenant is with thee, and thou shalt be a father of many nations.

Neither shall thy name be called any more Abram: but thou shalt be called Abraham: because I have made thee a father of many nations.

And I will make thee increase, exceedingly, and I will make nations of thee, and kings shall come out of thee.

And I will establish my covenant between thy seed after thee in their generations, by a perpetual covenant: to be a God to thee, and to thy seed after thee." --Genesis 17:4-7.

Abraham was promised a tremendous number of descendants. Three symbols are used to describe the number:

1. "And thy seed shall be as the dust of the earth: thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and IN THEE and thy seed all the tribes of the earth SHALL BE BLESSED." Genesis 28:14.

2. "And he brought him forth abroad, and said to him: Look up to heaven and number the stars, if thou canst. And he said to him: So shall thy seed be." Genesis 15:5.

3. "I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the sea shore: thy seed shall possess the gates of their enemies.

And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice." -- Genesis 22:17-18.

Was Abraham a Jew? No!

Was Moses a Jew? No!

Wasn't the Old Testament written by and for Jews? No!

Wait a minute, Father, I've grown up believing that the answer to those questions should be yes. Doesn't the Catholic Church tell us that all those people of the Old Testament are Jews and that the Jews today are their descendants? No! Some Catholic books and Catholic priests may think and teach that the answer to those questions should be yes, but they are mistaken. The Catholic Church teaches us that the answer to each of those questions is no! The Church teaches us the same thing that the Bible teaches, it doesn't contradict the Bible. Individual Catholics, some of whom are authors of catechisms and other books, may tell you Abraham was a Jew, or that Moses was a Jew, but they are mistaken. The Book of Esther in your English language Bible is the first place the word Jew is used to any extent. At the end of the Babylonian Captivity some 600 years before Christ, the people who went back to Jerusalem and who followed the religion of Moses were called Jews. Some of them were Babylonians and were not

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SANGRE DE CRISTO NEWSNOTES

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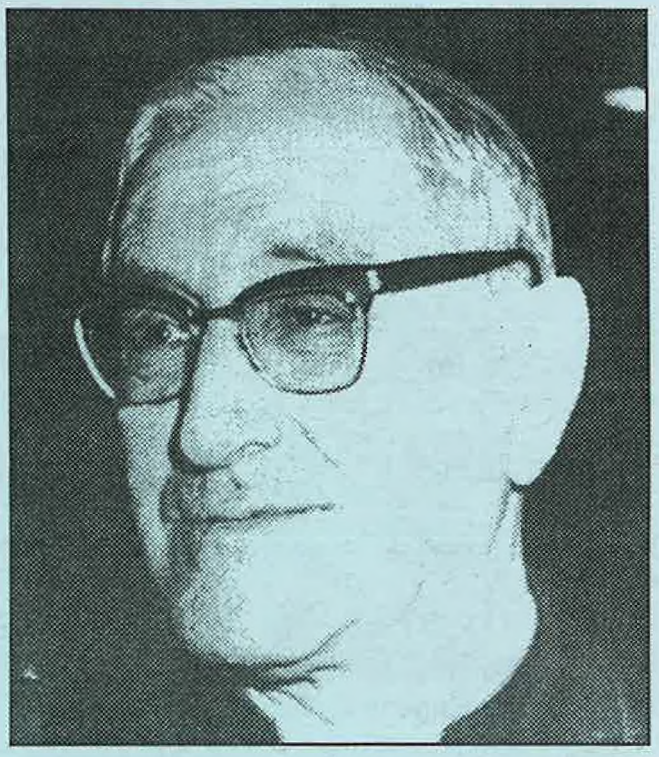
"The articles published in these Newsnotes do not necessarily correspond with the views of the editor, Father Daniel E. Jones."

Editor: Father Daniel E. Jones
Secretaries: Mrs. Wyvetta Adams and Kathy Eberhardt

Exile of the Pope-Elect, Part I

The following article is an excerpt from a book soon to be published entitled, "Exile of the Pope-Elect" by Gary Giuffre'. The author has assembled from various sources compelling evidence that a true Pope-Elect (a cardinal elected to the papacy but prevented against his will from accepting the office) is living in a dangerous exile while his rightful claim to the Chair of Peter has been usurped by a succession of Modernist anti-popes in Rome. (The last time an anti-Pope controlled Rome while the true Pope remained in exile was from 1410 to 1415 A.D.) Today, the Cardinal in question is Giuseppe Siri of Genoa, Italy, who was elected Pope first in 1963 and a second and perhaps unprecedented time in 1978.



Cardinal Siri in October, 1978 — just before his second election.

R.N.S. Photo

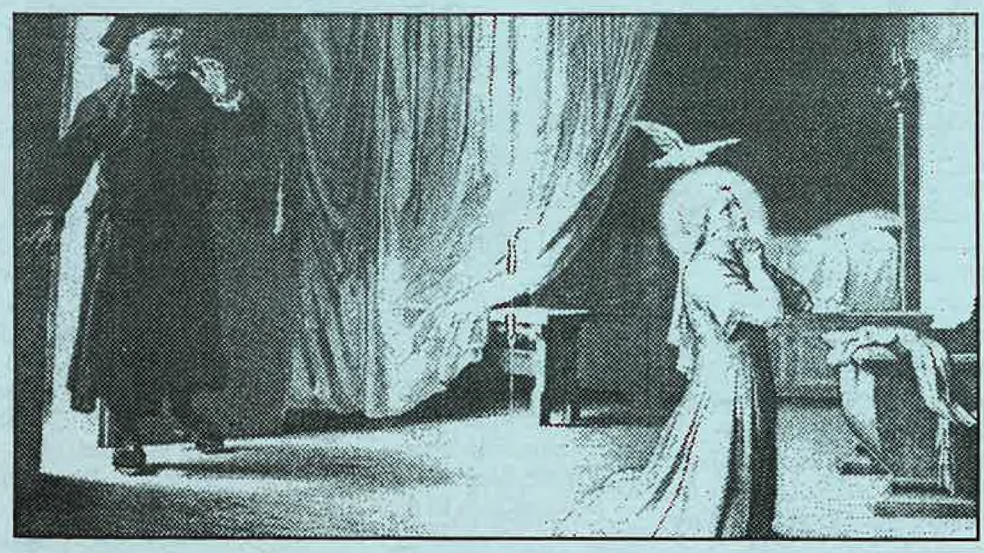
"THE POPES AND THE DOVE"

Since apostolic times, the dove has been considered by the Catholic Church to be symbolic of the Holy Ghost. The miraculous appearance of this symbol is a rare occurrence attributed to significant events in the life of Christ and His Church. Its first manifestation as recounted in Holy Scripture can be found in St. Matthew, Chapter 3, Verse 16:

And when Jesus had been baptized, He immediately came up from the water. And behold, the heavens were opened to Him, and He saw the Spirit of God descending as a dove and coming upon Him.

Catholic artists have often portrayed the dove prominently within the images of the sacred mysteries, such as the Annunciation, the Descent of the Holy Ghost at Pentecost and the Coronation in Heaven of the Blessed Virgin Mary. Various saints have been depicted with a dove above their heads, including St. Thomas Acquinas and St. Catherine of Siena.

Several holy pontiffs have been memorialized with the emblematic dove hovering overhead. Examples of this include a portrait of Blessed Eugene III and the statue of Pope Benedict XIII in Rome. This visual tradition has a firm basis in history of Popes or prelates destined to be elected Pope.



St. Catherine of Siena

One of the earliest such occurrences is that of Pope St. Fabian (236-250) as told by Eusebius in his Ecclesiastical History (VI, XXIX):

It is said that Fabian, after the death of Anterus, came from the country along with others and stayed at Rome, where he came to the office in a most miraculous manner, thanks to the divine and heavenly grace. For when the breth-

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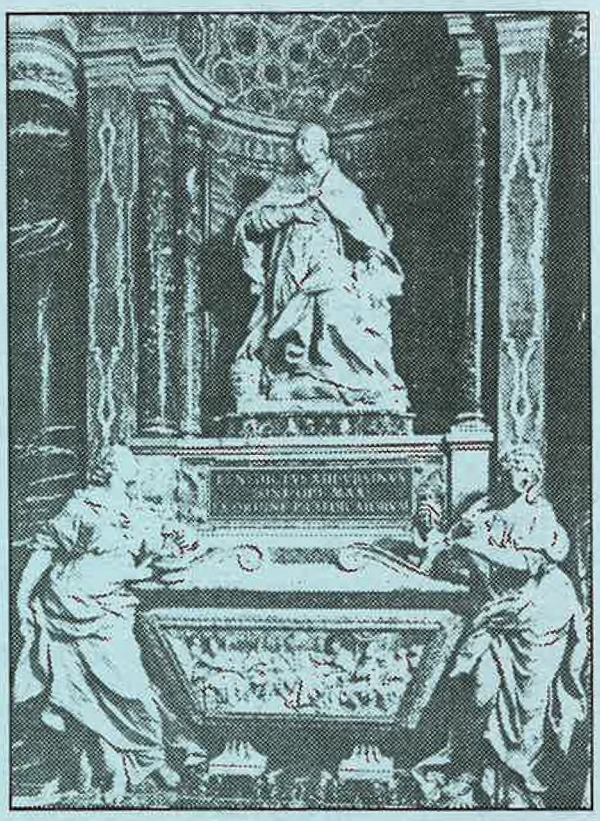
Pope Eugene III (Blessed)



Pope Benedict XIII

The Baptism of Christ

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ren were all assembled for the purpose of appointing him who would succeed to the episcopate, and very many notable and distinguished persons were in the thoughts of many, Fabian, who was there, came into nobody's mind. But all of a sudden, they relate, a dove flew down from above and settled on his head as clear imitation of the descent of the Holy Ghost in the form of a dove upon the Savior; whereupon the whole people, as if moved by one divine inspiration, with all eagerness and with one soul cried out "worthy," and without more ado took him and placed him on the episcopal throne.

(From Popes Through the Ages, by Joseph Brusher, S.J., 1959, Pg. 40)

This record of the election of the holy, martyred Pope St. Fabian is also supported by the Catholic Encyclopedia, 1913, Vol. V, Pg. 742:

. . . the extraordinary circumstances of whose election is related by Eusebius (Hist.Eccl., VI, 29). After the death of Anterus he had come to Rome, with some others, from his farm and was in the city when the new election began. While the names of several illustrious and noble persons were being considered, a dove suddenly descended upon the head of Fabian, of whom no one had even thought. To the assembled brethren the sight recalled the Gospel scene of the descent of the Holy Ghost upon the Saviour of mankind, and so, divinely inspired, as it were, they chose Fabian with joyous unanimity and placed him in the Chair of Peter.

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In Vol. VI, pg. 786 of the same Catholic Encyclopedia, we next direct our attention to a most interesting account of an ongoing miracle attributed to Pope St. Gregory the Great (590-604)

In art the great pope is usually shown in full pontifical robes with the tiara and double cross. A dove is his special emblem, an illusion to the well-known story recorded by Peter the Deacon (Vita, XXVIII), who tells that when the pope was dictating his homilies on Ezechiel, a veil was drawn between his secretary and himself. As, however, the pope remained silent for long periods at a time, the servant made a hole in the curtain and looking through beheld a dove seated upon Gregory's head with its beak between his lips. When the dove withdrew its beak the holy pontiff spoke and the secretary took down his words; but when he became silent the servant again applied his eye to the hole and saw that the dove had replaced its beak between his lips. The miracles attributed to Gregory are very many, but space forbids even the barest catalogue of them.

In a more recent century (the 19th) an episode in the life of Blessed Anna Maria Taigi (an advisor to popes and saints) is described by Albert Bessieres, S.J. in his book Wife, Mother and Mystic, 1952. pg. 164:

Pope St. Gregory the Great
Gregory I the Great on a fresco from the first half of the 13th century in the monastery of the Sacro Subiaco.

Mary and 11 Apostles Pentecost Sunday

. . . Mgr. (Rafaele) Natali tells this charming story regarding the election of Gregory XVI: "I was with the servant of God (Blessed Anna) at St. Paul's outside-the-Walls, when Cardinal Cappellari entered. Anna, in ecstasy, occupied the only priedieu. I shook her so that she should give her place to the cardinal, but he signed to me to leave her alone. Coming out of her ecstasy, Anna fixed her gaze upon him, and as we returned to Rome she said to me: 'That was the future Pope.' "In her sun (the word Blessed Anna used to describe a perpetual, miraculous vision of past, present and future events in the Church which Heaven kept in her awareness at all times) she had seen a dove settling upon him; it was bathed in golden light, but surrounded by gloomy clouds, foreshadowing the coming revolution. . . Cardinal Cappellari would be elected (as Pope Gregory XVI) within seventeen days.

Although not fully aware at the time of these incidents concerning the Popes and the dove, this writer was nevertheless astonished to discover, while conducting research in one of the major photo archives in New York City, the enclosed photograph of Cardinal Siri taken during the late 1950's and buried deep within the news photo "morgue files" ever since. This picture, which has most likely not been published for thirty years, clearly

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shows a dove alighting upon the head of the then young Cardinal during his offering of the true Holy Sacrifice of the Mass in Genoa. A description of the incident which was witnessed by many people is described in the following caption attached to the photograph:

Pigeon perches on Cardinal's Cap — Genoa, Italy — Giuseppe Cardinal Siri, Archbishop of Genoa, remained unperturbed when a pigeon perched on his cap as he celebrated Mass in the arena of the Orfei Circus here. The pigeon was one of a flock released in tribute to the cardinal. The Mass, said on an altar set up in the center ring of the Big Top was attended by circus entertainers and a crowd of Genoese.

It should be pointed out that the Funk and Wagnall's Standard Desk Dictionary defines the word "dove" as "any bird of the pigeon family". That this "Pigeon" or "dove" was also white is plain to see. What is significant is that the bird, which could have landed on top of anyone's head under the tent, chose the Cardinal's instead and remained there for some time while his Eminence offered Mass and moved about the altar.

Cardinal Siri, Genoa, Italy in 1957 or '58.
R.N.S. Photo

Was this simply a bizarre but meaningless coincidence or was it an authentic portend of Cardinal Siri's election as supreme pontiff in 1963? Why has this image been hidden for a generation only to be made known to us at this time? To resolve these questions the reader is invited to examine the forthcoming evidence to be presented herein. For through this inquiry the secret mechanism has been determined by which Christ's enemies have inflicted the most monstrous evil in history upon the true Church.†

Next: Part II "Venerable Anna Katarina Emmerich's vision of the 'the Pope who will wear red'"

News and Views

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physical descendants of Abraham, Isaac, and Jacob. At the time of Christ the people who lived in and around Jerusalem were called Judeans or, if you will, Jews. Some of them were Edomites, descendants of Esau, but because they lived in Judea at the time of Christ, they are called Judeans or more usually Jews in many English translations of the New Testament.

Abraham is not called a Jew in the Bible, nor is Moses. They may sometimes be called Hebrews, being descendants of Heber. Abraham's grandson Jacob had his name changed to Israel and his descendants are called Israelites in the Bible. Later on they were divided into two factions, the tribe of Judah and the tribe of Israel (or the kingdom of Judah and the kingdom of Israel). Most of them were eventually taken captive by the Assyrians after which they were referred to as the lost (or put away) tribes of Israel. They became very numerous and migrated to Europe and elsewhere. Many people in Holland, for example, are convinced, with good reason, that they are the descendants of Jacob's son Zebulon.

It is a well-established fact that most of the 20 million or so people in the world today who call themselves Jews are not the descendants of the Israelites in the Bible. I'm told that the "i" at the end of the modern word Israeli signifies a negation indicating a non-Israelite. A good book giving an analysis of the prophecies of the Scriptures in regard to the Royal Family of Judah and the Many Nations of Israel, the Lost Tribes, is JUDAH'S SCEPTRE AND JOSEPH'S BIRTHRIGHT by J.H. Allen and is available for $8.00 from Scriptures for America, P.O. Box 766, LaPorte, CO 80535.†

Letters to the Editor

Fr. Francis Miller, OFM
P.O. Box 43317
Phoenix, AZ 85080-3317

August 22, 1988
Immaculate Heart
Ora Pro Nobis,

Dear Fr. Jones,

Would you be so kind as to explain your beliefs on Sede Vacante. I have heard several contradictory reports of your beliefs on this head.

A letter would be fine.

Thank you for your attention,
Yours in Christ,
Fr. Francis OFM

Letter from the editor

Dear Father Miller:

I just received your letter of August 22 requesting that I kindly explain my beliefs on Sede Vacante. I tried to find your name in the Official Catholic Directory of priests in the United States, but was unable to find it. I will answer your request, Father, but in return I would also request that you tell me something about yourself. When and where were you ordained, and by whom? Are you now a traditional priest?

Sede Vacante, as you know, is a Latin term indicating that the Holy See in Rome is vacant, i.e., that there is no Pope. I believe that there probably is a Pope, but he is not John Paul II. A friend in Texas has been doing extensive research on the possibility that Cardinal Siri was legitimately elected Pope in 1963 and again in 1978, and that he has in fact been our Pope-elect all these years "in exile" as it were. I know this may sound rather far out to you, but the evidence to that effect is very convincing. I plan to present some of that evidence in future issues of my newsletter, **THE SANGRE DE CRISTO NEWSNOTES.**

This Cardinal Siri "thesis" is, I contend, no more shocking or strange than the following contentions held by various faithful Catholics around the world:

1. Masses using the formula "for all" or "for all men" in the consecration of the wine are invalid. St. Thomas Aquinas and the COUNCIL OF TRENT CATECHISM both maintain this.

2. "Pope" Paul VI promulgated heresy in at least two of the Vatican II documents — concerning ecumenism and freedom of conscience. Archbishop Lefebvre and Bishop Castro de Mayer formally maintained such in a public letter to the Synod of Bishops in Rome a couple years ago. No one has, to my knowledge, formally contested or tried to prove their contention false.

3. Either Paul VI in promulgating the above mentioned heresies was not a true Pope at the time, or the Pope is not infallible when thus formally teaching and demanding the faithful to hold such things concerning faith & morals. Theologians such as Father Noel Barbara of France and Father Saenz y Arriga of Mexico contend that it is more reasonable to maintain that Paul VI was not a true Pope than it is to deny that the Pope is infallible.

4. The Vatican-Moscow Alliance of 1962 is still, from all appearances, in effect. How can the true Church and its head agree not to publically condemn or speak out against atheistic Communism, one of the greatest evils of the twentieth century?

5. For the first time "newly elected Popes" have taken two names, instead of the traditional one name. How can a true and faithful Catholic Pope take the names of the infamous Vatican II "Popes" and endorse, by silence or by overt words and actions, their ruinous actions and antics?

a) The false mysticism of Pope John XXIII in saying that the only reason he was calling an ecumenical council was because he had a private inspiration from God. C.F. Ursula Oxfort's books POPE JOHN'S COUNCIL and THE HERESY OF JOHN XXIII

b) "Pope" Paul VI who proclaimed that he was the greatest promoter in the world of the cult of man, who said that the Communist-Zionist dominated United Nations is the last best hope of peace in the world, who publically wore the symbol of the high priesthood of Freemasonry, who substituted a grotesque anti-christ broken cross staff for his crosier, who gave away at public auction the symbols of his "authority" (ring & tiara), who succeeded in beguiling most of the Catholic world to accept his Novus Ordo Missae in place of the true Mass (probably fulfilling Daniel's prophecies concerning the continual sacrifice being suppressed at the end of the age), who ordered the Catholics in Vietnam to cease resisting Communism (talk to the exiled boat-priest Father Khoat Tran), who ordered all Catholic countries to cease and desist being Catholic countries (i.e. to take all reference to the Catholic Church out of their constitutions and public documents), who U.S. Intelligence states was working secretly with the Communists as far back as 1942, who was dismissed from the Vatican in 1954 by Pope Pius XII "for lack of Faith", and on and on and on.....c.f. the 598-page book by Father Saenz **THE NEW MONTINIAN CHURCH** available from the translator Edgar A. Lucidi, M.D., 410 W. Central Ave.--Suite 101, Brea, California 92621.

I believe this will suffice to give you some idea of my beliefs on Sede Vacante. Those traditional priests who insist on paying allegiance to "Pope" John Paul II, must have their heads buried in the sand. Would any of them dare receive "Holy Communion" from his hands? Would any of them agree with his public stand that other religions are just so many ways to the same salvation? Are they in communion with him, or in fact in ex-communion with him and what he stands for?

Yours truly in Christ,
Father Daniel E. Jones

Letters to the Editor

3 Cresthaven Ct
Clyde NC 28721
704-627-9512
07\06\88

Dear Father,

Greetings from the Smoky Mtns of Western NC. Our elevation here at Cresthaven Ct is about 2600', probably less than 1/2 of what it's in Westcliffe. Apples on the tree in the back yard turning red. Should be ready to pick shortly.

I digested the last issue of SDCN from cover to cover. Reread parts of it. The pics of the chapel near Bayfield brought back memories of your Masses celebrated there last summer. Was Daniel E "Eddie" Jones by chance your dad?

Am not sure I understand what's happening in & to Catholicism. In your note of 05/24/88 you mentioned the visit of a Catholic priest from Tex. w/Cardinal Siri in Italy. Did the visit resolve anything?

On my computer, I maintain lists of books on various subjects. For what it's worth, am enclosing a printout of those dealing w/Catholicism. You are probably familiar w/most or all of the titles.

As yet, I'm still looking for a way to get involved in the life of this community. Have volunteered at the Public Library & Sr Cit Ctr, but it seems they have little use for my talents. Come Fall, plan to enroll for another course at Comm College. Got to keep the body & mind busy to avoid atrophy.

May God Bless.
Vic Humeniuk

Catholism

BOOK OF DESTINY, THE
by Rev Herman Bernard Kramer
Tan Books & Publ Inc, P.O. Box 424
Rockford Ill 61105; 1955

BROKEN CROSS, THE
By Piers Compton
Canadian Intelligence Publ, POBox 130
Flesherton Ont NOC 1EO; 191 pg, $8
Vatican story, moral, financial and political

DEATH OF CHRISTIAN CULTURE
by John Senior
The Nat. Educator
1110 South Pomona Ave
Fullerton, Calif 92632, $10
"One of the best Catholic books written in the last 25 years." Author explains why Christian religion is dying.

DESOLATE CITY, THE:
Revolution in the Catholic Church
By Anne Roche Muggeridge
Harper & Row, 1986

IN GOD'S NAME
By David A Yallop
Canadian Intelligence Publ
P.O. Box 130
Flesherton, Ont. NOC 1EO
387 pages, $6.00
(Investigation into murder of Pope John Paul I)

JESUITS, THE: The society of Jesus & the Betrayal of the Roman Catholic Church
By Malachi Martin
Linden Press/Simon & Schuster
525 pages, $19.95
(State of war between papacy and Religious Order of Jesuits)

KINGSHIP OF CHRIST & ORGANIZED NATURALISM, THE
By Fr Denis Fahey, CSSp
Regina Publications Ltd., Y.P. House
Rotunda, Dublin 1, Ireland

NEW MONTINIAN CHURCH, THE
By Fr Joaquin Saenz
Available Fr Edgar A Lucidi, MD
410 W Central Ave #101, Brea CA
92621; over 600 pages; $25.00
(Author former Jesuit Priest. Documentary evidence of Masonic "Insider")

By Vic Humeniuk
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Clyde NC 28721
Phone 740-627-9512

"Daddy, there are no clippings on your desk today. What's the reason?"

"Quite simple, Virginia, there aren't any. Let me explain. THE WALL STREET JOURNAL used to publish on a regular basis news stories about bank closures. During a period of a month, there would probably be four or five such articles. Sometime around the first of the year, they quit doing so. I've noticed this and so have others. I've written a letter of inquiry to the JOURNAL, but as yet haven't received a reply. It's been twenty-two days, so they've had plenty of time in which to respond."

"Do you suppose they're withholding this information on purpose?"

"I think so. If bank failures have been newsworthy these many years, why not now?"

"Do you suppose a lot more banks are failing now and they don't want people to know this?"

"This is possible. The JOURNAL carried a story dated 05/19/88 which mentioned 35 bank failures so far this year (as of that date) in the Southwest, but which (it appeared to us) carefully avoided stating the total number nation-wide."

"People don't have to worry though, Daddy. Aren't deposits insured by the federal government?"

"No, Virginia, they're insured by the Federal Deposit Insurance Corporation. The FDIC is like any other insurance company. It collects premiums and pays losses when they occur. In this case, the insurance premiums are paid by member banks. Losses when they happen are paid to depositors.

"So far there hasn't been a problem, but should too many banks fail, particularly the larger ones, the fund will go broke. At this point, no doubt Congress will be asked to appropriate money to cover the losses. This, Congress may or may not do. However, it's worth noting, any funds they do appropriate will have to come out of the pockets of those to whom the losses will be paid."

"I get it, Daddy. Depositors are also the taxpayers."†

•••

"Daddy, the clipping on your desk is titled 'Boys on the Bus Missed the Boat". What's it all about?"

"It's from the (06/06/88) Wall Street Journal. Albert R. Hunt is the author of the editorial. It deals with the media's influence in the race for the office of President of the United States. I've a lot of respect for Mr. Hunt, but don't agree with his conclusion."

He writes:

"'But however good or bad the coverage, chances are that the media will play only a minor role in the campaign's actual outcome.'

"To begin with, who but the media eliminated Gary Hart from the race? Could it have done the same to Jesse Jackson? Mr. Hunt admits 'There's no doubt that Jesse Jackson has been treated differently from his rivals.' We agree. We doubt that he would have developed into a viable contender if the media had followed his movements as closely as those of Hart."

"Mr. Hunt's article deals at length with what is said by the media. However, he omits the fact that some candidates are never mentioned. As far as the media is concerned, they do not exist. One of these is Ron Paul, candidate for President on the Libertarian ticket. Mr. Paul is not exactly a nobody. He served for four terms as Congressman from the state of Texas. He lost to Phil Gramm in the race for the US Senate."

"I believe, Virginia, most politicians will agree that any publicity is better than no publicity. Even bad press is better than being ignored. After all, every story that makes news builds 'name recognition', most vital in the world of politics. And, it's all for free."

Daddy, I'm afraid the media has far more power than it's willing to admit."†

PSALM FOR TODAY

The government is my shepherd
Therefore I need not work.
It alloweth me to lie down on a good job.
It leadeth me in the path of still factories;
It destroyeth my initiative.
It leadeth me in the path of the parasite
For politics's sake.
Yea, though I walk through the valley of
laziness and deficit spending
I will fear no evil,
For the government is with me
It prepareth an economic Utopia for me
By appropriating the earnings of my grandchildren.
It filleth my head with false security.
My inefficiency runneth over.
Surely the government shall care for me all
the days of my life,
And I shall dwell in a fool's paradise forever.

Ancient prophesies cast shadow on Vatican vote

June 13, 1963

By Jerry Klein

NEW YORK (NEA) - When the papal throne is vacated by death, the attention of the world is centered on the Cardinals of the Catholic Church as they gather solemnly in the Vatican to decide who among them will become Pope.

But across their conclave falls a strange shadow. This puzzling shadow is cast by a man who almost a thousand years ago seemingly foresaw all of the Popes until the end of time, and left a series of brief descriptions suggesting who they would be.

For centuries, each time a new Pope has been named, the College of Cardinals has made the choice. But their selections have had a relation to ancient prophecies that has been truly amazing - predictions by St. Malachy.

"Those who have followed the course of events in an intelligent manner cannot fail to be impressed" by these eerie predictions, says the Catholic Encyclopedia. "There is something more than coincidence in the designations given so many hundreds of years before their time.

For example, the prophetic description of Pope John XXII was the Latin phrase, "De sutore osseo," meaning "from the bony shoemaker." As it happened, this Pope turned out to be the son of a shoemaker - whose family name was Ossa, meaning "bone."

Another of these prophetic phrases was "Ex rosa leonina," meaning "from a leonine rose." The Pope to whom this description applied was Honorious IV, whose family coat of arms was a rose held by two lions.

The prophet, St. Malachy, was a strange man who was elevated to Sainthood. He was born in Ireland in 1094 to a noble family named O'Morgair.

A serious-minded youth, he did not care for the idle pastimes of the other boys in the village of Armagh. Perhaps influenced by a devout mother, young Malachy instead displayed an early interest in religion, joining the Church at the age of 17.

Ordained at 25, by the age of 30 he had become Bishop of Connor; and at 38, Archbishop of Armagh.

What St. Malachy foresaw, so many centuries ago, he set down in a list of 112 brief phrases. They have become "the most famous and best-known prophecies about the Popes."

These predictions do not foretell any actual names. They refer - in strict historical order - to birthplaces, coats of arms, titles or some identifying trait or activity. Still, they puzzle the imagination and defy natural explanation.

"Lilium et rosa" was, for instance, the phrase Malachy used to describe the Pope named in the year 1623. This turned out to be Urban VIII, whose family shield did indeed display - "lilies and roses."

"Anguinus vir," meaning snake man, was the prediction Malachy made about the Pope which would prove to be Gregory X. This Pontiff had a snake on his coat of arms.

"Piccolimmi" was the saint's one-word forecast of Pius III. And this Pope was indeed noted for being a "piccolomini,"meaning a man short in stature.

St. Malachy left the phrase "Pilgrim Pope" to describe the man who ascended the throne of The Vatican in 1775. Pius VI fulfilled this prophecy with the unusual act for a Pope. He left Rome to visit Germany.

"A cross from a cross" are the saint's words about Pius IX, who became Pope in 1846. "The afflictions and crosses of Pius IX were more than fell to the lot of his predecessors," notes a religious historian, "and the more aggravating of these crosses were brought on by the House of Savoy whose emblem was a cross."

What of Pope No. 261, Angelo Giuseppii Roncalli - John XXIII? St. Malachy's prophetic phrase about him is especially interesting: "Pastor et nauta," meaning "shepherd and sailor."

Well, John XXIII came to The Vatican from that city of ships and sailors, Venice. There he was known as an especially good friend of the boatmen, knowing many of the mariners by their first names. He made his pastoral debut there, just ten years ago, a watery affair - moving along the Grand Canal by gondola. Later on he was often seen motorboating through the waters on Church business.

As for the rest of St. Malachy's "shepherd and sailor" prophecy, John XXIII proclaimed on the day of his coronation the desire to be, above all else, a "good shepherd." He made it clear that his Papal mission would be "essentially pastoral."

He repeated the words of St. John regarding the good shepherd who "goes before the flock" and "lays down his life for his sheep."

Surely, declared a friend of the Irish archbishop who left predictions, St. Bernard of Clarivaux, "The gift of prophecy was not denied" to St. Malachy. Presented to Pope Innocent - and placed in the Vatican Archives, his 12 forecasts listed every Father of the Church from Celestine II to the as-yet-unknown Pontiff who will reign when the end of the world comes.

From St. Malachy's predictions, it would seem

Continued on Page 15

MASS SCHEDULE

(Traditional Latin)

FATHER DANIEL E. JONES
210 South 2nd Street
Westcliffe, CO 81252

October 2, 1988	Bayfield..(303-274-5098)	10:00 AM
October 7...First Friday	Pueblo..(1404 East 21st St.)	5:30 PM
October 9	Pueblo..(719-545-7067)	10:00 AM
October 9	Westcliffe..(719-783-2491)	5:30 PM
October 16	Pueblo	10:00 AM
October 23	Pueblo	10:00 AM
October 30	Delta, CO...(303-874-3887)	10:00 AM
November 1...Feast of All Saints	Pueblo	5:30 PM
November 2...All Souls Day	Pueblo..(3 consec. Masses)	8:00 AM
November 6	Bayfield..(Durango, CO area)	10:00 AM
November 13	Pueblo	10:00 AM
November 20	Pueblo	10:00 AM
November 20..Pueblo.conference by Gary Giuffre on Cardinal Siri.		11:30 AM
November 24..Thanksgiving Day	Westcliffe	9:00 AM
November 27	Pueblo	10:00 AM
December 4	Bayfield	10:00 AM
December 8...Imm. Conc. BVM	Westcliffe	9:00 AM
December 11	Pueblo	10:00 AM
December 18	OPEN	
December 25..CHRISTMAS	Pueblo	10:00 AM
December 25..CHRISTMAS	Westcliffe	5:30 PM
January 1, 1989..CIRCUMCISION	Bayfield	10:00 AM
January 8	Pueblo	10:00 AM
January 15	Pueblo	10:00 AM
January 22	Pueblo	10:00 AM
January 29	Delta..(West Central Colc.)	10:00 AM
Weekday Masses most days in Westcliffe at 210 South 2nd Street		8:30 AM

Mrs. Kathy Keller and four children moved from this house in Silver Cliff, Colo., to the house next to the Immaculate Heart of Mary Chapel in Pueblo. Last move now for a few years, she says! Kathy will be the chapel's choir director.

Of your Chairity
pray for the soul of
FATHER FREDERIC J. NELSON
Born May 18, 1923 at Portland, Ore.
Ordained May 29, 1950 at Bismarck, N.D.
Died Aug. 13, 1988 at Williston, N.D.

Traditional Priest dies in New York

From: St. Stephen's Church Sunday Bulletin, July 17, 1988

Rev. Ferdinand Hattala

Born May 29, 1906; died July 8, 1988

Administrator's Corner: (1) The parish of St. Stephen's during this past week lost one of its Former Shepherds and Pastors - namely the Rev. Ferdinand Hattala who resided in Homer, New York following his retirement from active ministry. The history of this Parish has a very fine testimony to Fr. Hattala who served this Parish faithfully during his time and tenure here. Many things were accomplished in and during his time here at St. Stephen's. A goodly number of children Baptized, First Holy Communion, Marriages taken place and blessed, a death and the consoling presence of priest in the name of the Church and in the name of Christ present to assure, comfort and strengthen in time of war, peace, growth and maturity.

A lot of items and happenings in the life of the Parish that maybe were taken for granted with the saying well Father will do it or take care of it. There will be time now and in the days to come to do a little reflecting, soul searching and remembering what it was like when Fr. Hattala was here as man and priest. There will be many stories that will be told and retold. Memories of a man of God who challenged and inspired, a man of God who was teacher in the mode of Christ the Teacher par excellence, a Preacher of the Word in imitation of the Word Made Flesh, Christ Himself.

So at this moment of time, history reflection. . . a many faceted, many talented priest of God. We will long remember Him here in the Church of St. Stephen's on the corner of North Geddes and Wilkinson Streets, the little Church around the Corner as they call it. What will be our activity in then light of all of this? To pray from time to time for this priest who was so close and dear to us and involved in the life and history of this Parish. . . to utter a prayer of Eternal Rest grant unto your Servant Rev. Ferdinand Hattala, Lord, and Let perpetual light shine upon him ... now and forever.

Father Hattala was Sister Magdelen Therese's pastor and director. She will miss him. She tells your editor she would like to make a trip out west sometime. She is in touch with traditional nuns across America. Last I heard she was out of work (had a nursing job) and wondering how to make ends meet. Her address is 96 1/2 State Street, Seneca Falls, N.Y. 13148.

Mike, Doreen and Cindy Wollersheim of Calgary, Alberta, Canada. I met Mike while attending Carroll College in Helena, Mont., in the early 60s. He is able to get around now in a wheelchair.

If only my people would hear me, and Israel walk in My ways, quickly would I humble their enemies; against their foes I would turn My hand

— Psalm 80

Road to Heaven

After the observance of the Commandments of God and of the Church, the general means of perfection are (a) Holy Mass with Communion; (b) habit of prayer; (c) self-control and self-denial; (d) faithfulness in small things; (e) order and regularity; (f) spiritual reading and meditation; and (g) recourse to solitude.

These are general means of perfection, because they are suited to everyone in every state and condition of life.

God instituted the sacraments as effective means of grace. Can we get more grace than God Himself, coming in Holy Communion?

Habit of Prayer, Without God we can do nothing. We should sanctify our every action by offering it to God. A good plan is to make a general offering every morning, with our morning prayers. In this way, all we do — work, prayer and even sleep — becomes a prayer to God.

Self-control and self-denial are acts of mortification; keeping down anger, and abstaining even from things which are permitted, but above all avoiding even the least yielding to what is forbidden. Self-control is the mark of the true Christian. If we deny ourselves some things which are permitted, we shall find it easier to avoid what is forbidden. Self-control gives us a strong will. Self-denial is the mark of the human being made to the likeness of God; a beast does not say "No" to himself.

Amendment of Life

Always remember thy end and that time once lost never returns. Without care and diligence thou shalt never acquire virtues.

If thou begin to grow lukewarm thou wilt begin to be uneasy.

But if thou give thyself to fervor thou shalt find great peace, and the grace of God and love of virtue will make thee feel less labor.

A fervent and diligent man is ready for all things.

It is a greater task to resist vices and passions than to toil at bodily labors

He that does not shun small defects by little and little falls into greater.

— Eclus. XIX, 1

Thou shalt always rejoice in the evening if thou spent the day profitably.

Watch over thyself, stir up thyself, admonish thyself, and whatever becometh of others neglect not thyself.

The greater violence thou offerest to thyself the greater progress thou shalt make.

— The Imitation of Christ: Book 1, Chapter 25

Keep at your work

The Lord has given to every man his work. It is his business to do it, and the devil's business to hinder him if he can. So sure as God has given you a work to do, Satan will try to hinder you. He may present other things more promising. He may allure you by worldly prospects, he may assault you with slander, torment you with false accusations, set you to work defending your character, employ pious persons to lie about you, editors to assail you, and excellent men to slander you. You may have Pilate and Herod, Ananias and Caiaphas all combined against you, and Judas standing by you ready to sell you for thirty pieces of silver; and you may wonder why all those things come upon you. Can you not see that the whole thing is brought about through the craft of the devil? To draw you off from your work and hinder your obedience to God?

Keep about your work. Do not flinch because the lion roars; do not stop to stone the devil's dogs; do not fool away your time chasing the devil's rabbits. Do your work. Let liars lie, let sectarians quarrel, let corporations resolve, let editors publish, let the devil do his worst; but see to it that nothing hinders you from fulfilling the work that God has given you.

He has not sent you to make money. He has not commanded you to get rich. He has never bidden you defend your character. He has not set you at work to contradict falsehood which Satan and his servants may start to peddle. If you do these things, you will do nothing else; you will be at work for yourself and not for the Lord.

Keep about your work. Let your aim be as steady as a star. Let the world brawl and bubble. You may be assaulted, wronged, insulted, slandered, wounded and rejected; you may be abused by foes, forsaken by friends and despised and rejected of men, but see to it with steadfast determination, with unfaltering zeal, that you pursue the great purpose of your life and object of your being, until at last you can say"I have finished the work which Thou gavest me to do."

— (Author unknown)

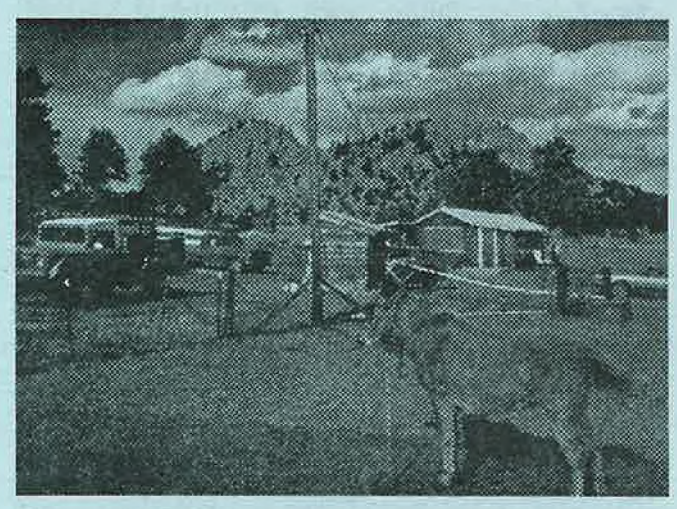
Your editor's mother, Vivian Jones, sold her Westcliffe cabin this summer a short time after this photo was taken of her with friends and family visiting on the cabin's deck.

Your editor's sister, Mrs. Rebecca Moreland, and children Daniel and Mary at the Grand Canyon in Arizona last winter. Mother had to keep a close eye out on the little ones.

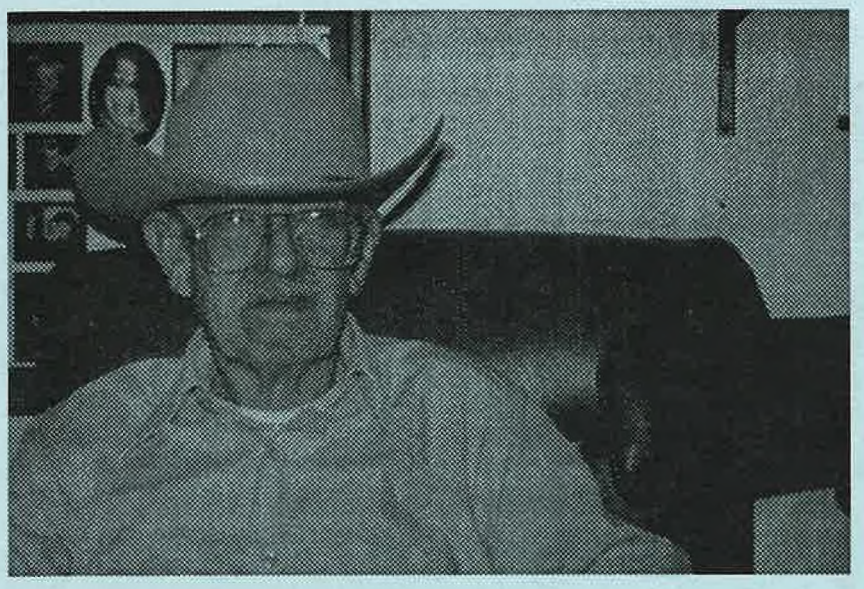
Mrs. Jean Davis, your editor's sister, with two of her three daughters, Catherine and Therese.

Looking over the DeGree Ranch (four miles south of Westcliffe) at Horn Peak in the Sangre de Cristo Mountains in September.

Mrs. Jean Davis and her five children recently moved into their new home at Cory, Colo., a few miles northeast of Delta where Jean works as a social services secretary.



Mountain Bob Leasure's home near Rosita (12 miles southwest of Westcliffe). He told me he just gave away his mule, Katie. He's planning to dig some gravel and ponds with the newly acquired big drag line he fixed up last winter.



Octogenarian traditional Catholic, Frank Foxall, from Springer, N.M., drives 150 miles to Westcliffe at least once a year to attend Mass and receive the Holy Sacraments.

Shadow on Vatican vote

Continued from page 10

that this day is close at hand. In fact, only a handful of Popes apparently remain between now and the Last Judgment. The prophetic phrase left by St. Malachy to describe the next Pope is "Flos Florum," meaning "a flower of flowers." then, in order, are to come:

De medietate lunae - from a half-moon.
De labore solis - from the toil of the sun.
Gloria olivae - the glory of the olive.
Romanus Petrus - Roman Peter.

St. Malachy expanded his prediction on the last of the Holy Fathers. "There will reign Peter the Roman who will feed his flock among many tribulations," he wrote, "after which the seven-hilled city (Rome) will be destroyed, and the dreadful Judge will judge the people."

This prophecy of doom is lent support by still another phenomenon. You may see it for yourself in the famous and beautiful Basilica of St. Paul, outside the walls of Rome.

Visiting this church, thousands of tourists a year are struck by the beauty of the mosaic portraits of the Popes that circle the majestic interior. High up on the walls are 261 of these oval medallions portraying all of the Popes from St. Peter to John XXIII.

The disturbing thing is that only a handful of empty spaces are left for mosaic portraits of the Popes who are yet to come - the same number prophesied by St. Malachy.

So in this basilica, founded in the year 386, just as in the eerie predictions made by St. Malachy centuries later, time seems to be running out for the world. †

Holocaust questioned

Canadian lawyer Doug Christie, who defended Eckville teacher James Keegstra against criminal charges of promoting hatred against Jews, was a recent speaker at a Society of St. Pius X seminary in the United States.

The National Catholic Reporter, a liberal U.S. Catholic newspaper, reported in May that Christie gave a presentation at the Traditionalist Centre seminary in Ridgefield, Conn., about his 1985 defense of Ernst Zundel, who was convicted in Toronto in May for maliciously publishing statements denying the Holocaust and who has written extensively about a discredited theory about an international Jewish conspiracy.

In the story, The Reporter quoted seminary rector Rev. Richard Williamson, as saying he believes "there is very serious evidence" to suggest Holocaust history has been greatly distorted.

Williamson is one of the four priests consecrated as bishop this week by Archbishop Marcel Lefebrve, head of the society that has rejected the Vatican II reforms. Lefebrve was excommunicated this week by the Roman Catholic church for consecrating the bishops without Vatican consent.

Williamson told the Reporter that Zundel and Christie are fighting a "heroic battle" for the truth. "Freedom of speech is being gravely menaced in Canada," Williamson was quoted as saying, warning that the truth about the church and Vatican II is also under siege.

"It's truth which is at stake," Williamson said. "Wherever truth suffers, it is our Lord that suffers."

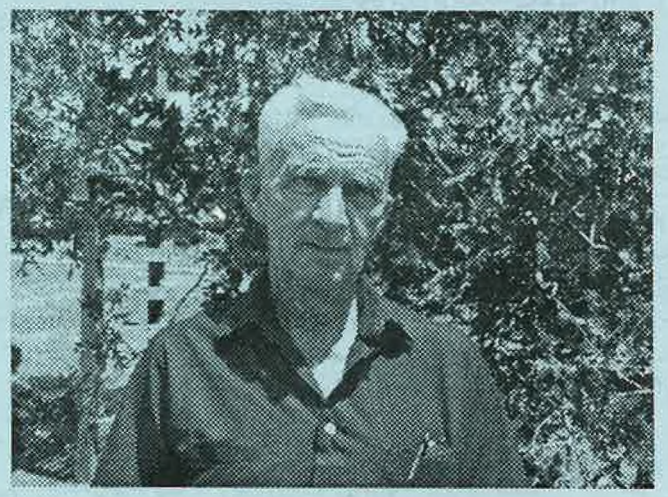
The Lefebrve movement has been a political embarrassment for some in the Catholic Church in Europe because of its close alliance in France with a right-wing Fascist movement known as the National Front.

CALGARY HERALD
Sat. July 2, 1988

Eagle's Loft vacation home unit 26 at Fairfield Pagosa near Pagosa Springs, Colo. Sleeps 8 adults. I own it for week 50 just before Christmas. Now valued at $9,500 or more. I'll let it go for $7,500

Two of the finest young fiddlers in America with their parents Brad and Carol Bulla of LEGACY entertained the crowd of 500 at Scriptures for America July Bible Camp in Cedaredge, Colo.

Your editor made friends with Mr. and Mrs. Richard Lawrence of Valdosta, Ga., at this year's Rocky Mountain Bible Retreat.



E. Raymond Capt, world famous Bible Archaeologist, is the author of many books and audio-visuals. His books on *Our Great Seal*, *King Solomon's Temple* and *Jacob's Pillar* are available for $3.50 each, postpaid, from: Artisan Sales, P.O. Box 1497, Thousand Oaks, Calif. 91360.

Vatican II 'Catholicism'

The Presbytery Chapel (Howdale Road) & St. Pius V Oratory (Bexwell Road), Downham Market, Fr. O. Baker, Tel. 383237

"May the peace of God, which surpasses all our thinking, watch over your hearts and minds in Christ Jesus."

— Philipp. IV 7

In this present lamentable crisis for the Catholic Church it is useful, indeed necessary, to keep in mind just how the trouble, at least ostensibly, arose. In spite of the terrifying tumults of heresy and persecution which have gone before us, there can never have been an age of the Church more critical than that through which we are now living. The express purpose of the Second Vatican Council was to reinterpret and present afresh the Catholic Faith in a form more interesting, more relevant, more — blessed word — meaningful, for 20th Century man. The significance and value of what the Church has to give the world were not being appreciated, we were told. In order to strengthen the popular appeal of Catholicism the Council prescribed wider individual liberty, including especially freedom of expression. Censorship and other restrictions were very much reduced. Taking advantage of the new freedom, a crop of influential writers, priests and laymen soon emerged, and imbued with the charitable motive of making the church more acceptable to the world, and in order to achieve closer union with non-Catholics, made some frankly defective presentations of the Catholic doctrine. The Virgin Birth, the Resurrection, Transubstantiation, Infallibility, were obscured or discarded. The temptation to whittle down religious differences to placate non-Catholics, and the temptation to appease the world, proved too strong. It is not surprising that, in the event, essential elements of Catholicism were thrust into the background. Inevitably dissension arose between traditional Catholics and new-style "Catholics". The new-style received whole-hearted support and encouragement from those in authority. A new "Mass" was concocted, ambiguous enough to be acceptable to non-Catholics. The outcome was the notorious doctrinal, moral and liturgical chaos. A quest for peace and quiet, for the sake of peace and quiet, at the expense of truth or justice, never results in peace and quiet. In the new thinking and newspeak that spread among erstwhile Catholics, with unwonted deeper concern for our fellowmen and their needs and cares, attention and interest came to be concentrated on man rather than God — turn the altar round, and replace it with a table. The task of improving this world, fighting hunger and underdevel-

Continued on next page

Bulla of Paul IV

"We declare that if ever a Bishop, Archbishop, Patriarch or Primate, a Cardinal or a Legatee, OR EVEN A SOVEREIGN POPE, had, before their elevation to the Cardinalcy or Pontificate, deviated from the Catholic Faith or fallen into some heresy, the promotion or elevation - even if it had taken place with the unanimous assent of all the Cardinals - is INVALID and NULL, without value and one cannot say that it is valid because the person concerned accepts the Office, receives the Consecration and then enters into possession of the government and administration [of the Office], or by the homage rendered to him by all; one cannot accept him as legitimate, and none of his acts of power or administration may be deemed valid whether Bishops, Cardinals OR SOVEREIGN POPES. All their words, deeds and actions, their administration and all that proceeds from them - all these are without value and have no authority or command over anyone. These men, so promoted and elevated, will be by the same fact deprived of all dignity, place, honor, title and power." (Feb. 1559)

[By this Papal Decree allegiance and loyalty to the Second Vatican Council, a council dishonoring and opposing the authentic teaching of the Catholic Apostolic Church and introducing false doctrine (heresy) into the Church, disqualifies one from legitimate succession to the Chair of Peter. Paul IV's Decree marks the V-2 holders of the Holy Office as bogus popes having absolutely no power, dignity, honor or title. Thus no obedience or respect is owed to them.]

from "VERITAS"

Continued from previous page

opment, exploitation and oppression, came to be regarded as the essential purpose of Catholicism. Emphasis being thus shifted from God to man, attention being focused on man and this world rather than on God, sin came to be regarded as an offense against our fellowmen, especially social injustice, imperialism, and capitalism — eliminate these, and peace and happiness will be attained. Thus was Catholicism transformed into sheer Communism — which indeed Vatican II firmly refused to condemn. Our Lord Himself came to be honored, not as God the Son, risen from the dead, but as the Christ-man, the Christ for the oppressed, the Christ-revolutionary, human friend of the exploited.

It is right to stress the importance of the love and service of our fellowmen, but not to the point of forgetting the primary place of God. Our Lord was emphatic. "The first and greatest commandment is: thou shalt love the Lord thy God." It is right to work for social justice, but not to the Utopian point of behaving as if our destiny in the Kingdom of God can be compassed in this earthly life. So too, human salvation consists in being delivered, not from social injustice in this world, but from our tendency to sin, personal sin, separation from God.Where that truth is overlooked, or minimized, the result is infrequent confession, a form of laxity which is infectious. When you begin to speak of sin as a social disease, again you are expounding Communism, and will soon rate politics more important than the Catholic Faith.

You see how a changed religious outlook came about, a new fake "Catholicism", with a new fake "Mass", centered on man rather than on God. the new Church is aptly called the "Roman Protestant Church." Terms like Church, Kingdom of God, sin, even Christ, have no longer their traditional authentic Catholic meaning. Such a mentality can all too easily lead to loss of the Faith. Easily, because the new-style false "Catholicism" can sound so plausible. It is flattering to weak human nature if more attention is paid to the people than to God. It is consoling to have sin depersonalized and treated as a social defect rather than a personal responsibility, with personal guilt. Confession becomes not so necessary after all. It is much more cozy, less embarrassing, to have communal absolution. Again, life is much simpler and easier if we play down religious differences. Do they, after all, really matter? They not only matter. To obscure them is to obscure the difference between truth and error.

One all-important, fundamental truth to be grasped, to be affirmed and reaffirmed, for Catholics, is that the stable, immortal doctrines of our Catholic Faith will be preserved in our souls only if the true and eternal Catholic Mass is preserved at our altars.

— O.B.

The Language of the 'New Mass'

"The reason so very few will wish to agree with these conclusions is not that people are dishonest, cowardly or unintelligent. It is because, as yet, they have not informed themselves of the mode of thinking and action of the Revolution. Even while soaking up its corrosive incongruities and yielding to its influence, they do not see what they are looking at. They think only in straight lines, in Aristotelian definitions, and in blacks and whites. With regard to the "New Mass" the basic error of most people has been to read traditional meanings and intentions into its language. I cannot emphasize strongly enough what a mistaken approach this is. It is like attempting to prove the personal orthodoxy of Paul VI by referring to certain utterances of his which contain mention of this or that Catholic doctrine. I trust I have made it clear that the question of the legality and validity of this accursed sham can be decided only through study of those decrees of the Church which are completely reliable and unquestionable binding. How few people realize that the very soul of the Revolution is deception and its total objective is influence. The revolution does not care what people believe. It is totally pragmatic. Sufficient to the Revolution if its program is working, if the masses are permitting themselves to be herded, if they are accepting the trends of thought being served to them, if the desired effect is being achieved, from whatever cause.

The revolution has no sympathy for the discontent or the internal revulsion of the individuals. It is sufficient if the majority outwardly conforms, thus contributing to the illusion which it is creating for the masses. Individuals who cannot or will not conform must somehow be removed from the others, as they threaten to dispel the illusion for the others."

(Fr. J. Wathen, The Great Sacrilege, P. 131.)

Editor's Last Minute Note

I hope you are enjoying this issue. After the typesetting was finished Oct. 1st, I had this space still left. Sorry to be a few weeks late. I think you are finding that it was worth the wait, wasn't it? The drama that is unfolding is spectacular for those who have "spiritual eyes" to see. I doubt that the coming months will be dull ones. I'm looking forward to the December article by Gary Giuffre on Cardinal Sin, aren't you!

Rebel priest's support grows

Followers flock to outlawed Mass

Received from Mr. Rowley, England

Rebel priest Father Oswald Baker is attracting followers from around the world to Downham with his outlawed version of the Mass.

One woman has moved from Australia and many more left home and jobs to follow the man who was stripped of his Roman Catholic parish priesthood ten years ago.

Followers crowd to hear the Tridentine Latin Mass at his centres around East Anglia and have hailed him as "a saint" and "God's Kingpin" for his stand against the Vatican.

Every Sunday between 50 and 100 people converge on a private Mass Centre in Bexwell Road, Downham, and the congregation figures are rising all the time with many visitors coming from Europe and America.

Scores more unite to hear the eloquent priest at six other Mass centres throughout East Anglia, and more than 100 devotees world-wide receive his weekly newsletter.

"Quite a few people have come to live in Downham for the benefit of the Mass," he said modestly, "I feel exhilarated when I hear of that."

Miss Gemma Francis (68) heard of Father Baker while living in New South Wales, Australia, and moved last October to her bungalow at 65 Beech Road.

"I came here because of the Latin Mass. We don't believe in the new order Mass," she said.

"I think Father Baker is an admirable man because he has stood firm against Rome. I see Father Baker as God's kingpin because he is one being completely true to the tradition of the Catholic faith," she added.

Defiant Father Oswald Baker ... attracting a worldwide following.

Miss Gemma Francis who moved from Australia to follow the rebel priest.

Equally committed to the traditional church is Mrs. Margaret Jordan, of 100 Howdale Road, who sold her substantial Suffolk home three years ago "to come to the Mass."

"It's the only reason I came here. I did not know a soul. I knew this was the right thing to do, to come where I could hear the Mass, which to me is the most important thing in the world," said the widow who has dubbed Father Baker "a saint."

Father Baker made world headlines in 1975 when he made a fervent stand against radical changes in the Mass and Catholic doctrines.

He refused to quit his presbytery home in Howdale Road, next to the official RC parish church of St. Dominic's.

"If I had moved I would have been some jolly organist running his own religion. Retaining the same address, I also maintain the status as a Catholic priest," he said.

"I maintain my dismissal as parish priest was invalid because the bishop was a member of the Conciliar (new) Church and therefore, forfeited all authority in the Catholic Church," he added.

Father Baker, who takes confessions, baptisms and funerals, said: "I maintain I am canonically the parish priest, but I don't emphasize it.

"If the question of a marriage comes up, I would have to decide whether I was going to act as parish priest. I would be prepared to do so."

He is one of a handful of Catholic priests in England defiantly devoted to the Latin Mass and preserving "true" Catholicism against "a new and sinister institution."

Make a pledge to help MIAs

By Vic Humeniuk
3 Cresthaven Ct.
Clyde NC 28721
Phone 740-627-9512

"Daddy, you have quite a few clippings in your 'POW-MIA' folder. I've read some of them. I agree with you. A lot of important people in government and others believe some of our former servicemen are still alive as Prisoners of War."

"Yes, Virginia. Did you see the list of 70 American GIs and six newsmen? The (10/04/87) *Arizona Daily Star* reported that the list would be released by Congressmen John Rowland (R-Conn.) and Robert Smith (R-N.H.). The (11/03/87) *Spotlight* printed the list. Of the 76, 51 were known to have been captured alive. All are classified as "confirmed live sightings" since 1975.

"Let me quote from the *Spotlight* article, Virginia:

"Why do the Vietnamese want to hold American prisoners?

"Rowland said the adminstration of Richard Nixon, in a secret memo, offered the Vietnamese $33.5 billion in postwar reconstruction funds that were never paid.

"It's no wonder that the Vietnamese are still waiting to continue negotiations — that's quite a carrot," Rowland said.

"To add insult to injury, the Defense Intelligence Agency has had the gall to guard this information as though it were some privileged bureaucratic secret rather than a national concern," Rowland said. "By hoarding this list of 70 names for 14 years, the DIA has managed to keep the public and political pressure off them for a much more serious effort to bring our men home."

"Daddy, it's to bad that people can't do more to help bring these prisoners home."

"There is, Virginia. You and I can pledge to help pay a reward to anyone who brings out to freedom one or more of the POWs. The American Defense Institute, P.O. Box 24497, Washington, D.C. 20013, is raising a fund for this purpose. They are asking each of us to send no money — just to pledge to pay a specified amount ($25 is suggested) if the reward is properly claimed."

"Daddy, I hope everyone who reads this writes a letter to the Institute making a pledge. It would be such a small price to pay."

HELP US REACH OUR $1 BILLION GOAL

Liberate our POWs in Vietnam, bring them home alive and free!

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THE DENVER POST

Fossil find promises remains of big lizard

By Paul Hutchinson
Denver Post Staff Writer

DELTA — Vivian Jones was hunting for rocks when she stumbled across the toe of a dinosaur.

It was a discovery more valuable than a truckload of diamonds.

The fossilized toe — found 17 years ago by Jones and her late husband, Eddie — led scientists to perhaps the richest dinosaur quarry in North America.

Jones was on hand Thursday as paleontologists marveled at their latest find: the hip section of a 30-ton plant-eating behemoth that roamed what is now western Colorado some 140 million years ago — give or take a few millenia.

The discovery eight days ago came just as a team from Brigham Young University prepared to break camp.

Every summer since 1972, the scientists have hauled away tons of bone, with each fossil carefully packed in plaster.

So successful are these missions that the entire basement of Brigham Young's sports stadium is filled with dinosaur bones awaiting laboratory study.

But the latest discovery, about 35 miles west of Delta, promises to get instant scrutiny. It also promises hot debate among dinosaur experts.

According to one, the find ultimately could prove the existence of "supersaurus," a prehistoric lizard longer than any previously known.

"This find could go a long way toward determining the validity of supersaurus," said Jack McIntosh, an East Coast scientist who rushed to the site on Tuesday after hearing about the discovery.

If not supersaurus, then the hip probably came from an exceptionally large diplodicus, McIntosh added.

The Brigham Young team will work at the site another week before pulling out until next summer. With luck, they may discover more bones from the same specimen, although there is no assurance of that.

"You never know whether a flesh-eater hauled some of it away, or if it washed down the river," said Cliff Miles, who made the discovery last week along with Brigham Young colleague Brian Versey.

The hip section — about the size of a market-ready hog — remained embedded in earth Thursday as Versey applied shellac to harden it.

Miles, meanwhile, brushed away soil with delicate strokes from a small whisk broom.

"The bone can shatter into tiny pieces, almost like safety glass," Miles explained. "You can't be too careful."

The quarry discovered by Jones and her husband in 1971 sits high atop Dry Mesa in the Uncompahgre National Forest.

Paleontologist Jim Jensen, curator emeritus of Brigham Young's Earth Sciences Museum, has discovered bones at the site unlike any others. Jensen has proposed four new species of dinosaurs, although his theories aren't universally accepted.

If the latest find passes scientific scrutiny, it will be known as *supersaurus viviana* — in honor of Vivian Jones.

"I'm just an old rock hound," Jones confessed Thursday while roaming the site with a four-foot scoop. "I never had any idea it would lead to this."

The Denver Post / Brian Brainerd

DIGGING AWAY Rod Horrocks, front, plots the position of each bone exposed in the dig. In the rear are Cliff Miles, left, and Brian Versey.

ANCIENT HISTORY: Dr. Jack McIntosh shows drawing of what the creature would look like.

New bones believed to be from 'supersaurus'

By Ron Kop
DCI Staff Writer

The recent discovery of a large dinosaur pelvic bone and tail vertebrae, found on the Uncompahgre Plateau, has been termed "very scientifically important," and could ultimately prove the existence of a previously unclassifed reptile called supersaurus, a creature 120 feet long and weighing up to 80 tons.

Media representatives flocked to the remote site last week, some by helicopter, while scientists from Brigham Young University were hard at work attempting to dislodge the bones from their ancient grave at the Dry Mesa quarry.

The huge quarry — situated on a steep, rocky hillside overlooking the Middle and East Forks of Escalante Creek — is 600 feet long, 50 feet wide, and six feet thick. On a map it's located on the Mesa-Delta county line about 35 miles southwest of here at an elevation of about 8,500 feet.

Cliff Miles, a BYU preparator and display specialist helping to free the bones, explained the importance of the find.

"Scientifically it's very important because it is hoped this specimen will help answer some of the unknown questions about the big dinosaurs," Miles said, "such as how they differ physically from other members of the dinosaur family."

Miles added that the new bones will take priority in the lab, and will be moved ahead of all other projects because of scientific curiosity.

"No one has ever seen a pelvis this large, and the structure of the pelvis might show how these animals distributed their enormous weight," Miles commented.

Other scientists were on the scene last week as well to examine the bones as they were gradually exposed. One of the scientists was Dr. Jack McIntosh of Wesleyan University in Connecticut, who was invited to the dig by BYU researchers to make an evaluation.

McIntosh, who was back in Connecticut on Saturday, said in a telephone conversation that he believes the pelvis and vertebrae are the largest ever discovered, "but the bones are probably from a smaller supersaurus."

According to McIntosh, the discovery will help in finding out if the bones are in fact that of supersaurus. "And it will also give us a better handle on what supersaurus was really like," he commented.

"Since there have been so few supersaurus bones found," McIntosh said, "it wasn't believed to be a valid animal. but now it looks more and more like it's a separate dinosaur. As more bones are found, supersaurus will eventually take its place alongside other valid dinosaurs."

Vivian Jones with bone believed to be pelvis of 'supersaurus viviani.'

A shoulder blade, believed to be from supersaurus, was discovered by BYU's Dr. James Jensen at the Dry Mesa quarry in 1972. That bone was over eight feet in length, and at that time was the largest dinosaur bone ever discovered.

It was then that the large herbivore (plant eater) got its name "supersaurus," named so by the media because of its great size. It was later named "supersaurus viviani" after Vivian Jones of Delta, who, along with her late husband Ed, first discovered the animal's toe bone at the Dry Mesa quarry in 1971.

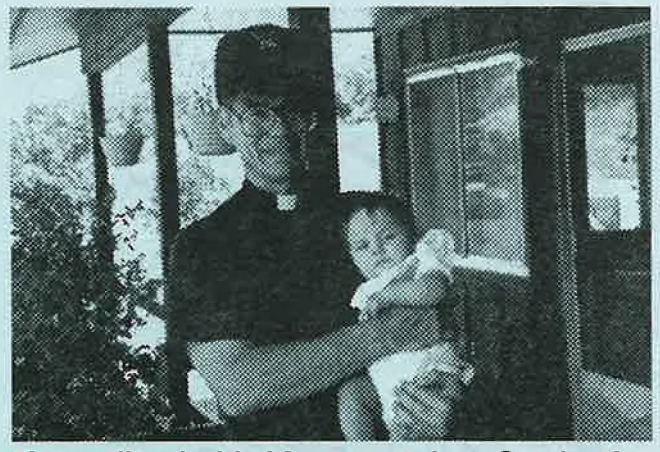
In 1979, Jensen also discovered another shoulder blade which was over nine feet in length. Again, it was the largest bone ever discovered, and the animal it came from was called "ultrasaurus," a separate and distinct species, different from supersaurus, and also unclassified.

In 1980 Jensen found a rib bone at the Dry Mesa quarry which was 11 feet and seven inches long. It was not determined, however, if that bone came from supersaurus or ultrasaurus.

Dr. Jensen in 1979 theorized that the animals did not die at the present location, but were carried and deposited there by a large river. He believed that this part of the continent was relatively level but covered with a number of shallow lakes interconnected by a river system. The bones, he speculated, were probably piled up on a river sand bar where they became buried by layers of silt.

Jensen retired in 1981. But since he was first taken to the quarry by the Joneses, several thousand bones have been removed by BYU excavators who work only a few weeks at the quarry each summer. The site is now considered one of the most scientifically interesting and productive in all of North America.

Your editor's brother Mike Jones with his wife Josephine and son Christopher. Mike works at Kmart in Durango, Colo.



Your editor holds his young niece Stephanie Jones, daughter of Mike and Josephine, at their home Northwest of Durango, Colo.

John Manson and Mountain Bob at the clubhouse of Westcliffe's new golf course. John, the owner/manager, used to publish an art magazine and invited a famous artist, Mr. Lundeen, to participated in the course's first tournament. Mountain Bob is a charter member of the course.

St. Andrews at Westcliffe Golf Course (9 holes) is a great addition to the Wet Mountain Valley. Your editor has enjoyed playing it a handful of times this summer.

A burro race is an annual event in Westcliffe. Hal and Mary Walter, who do the typesetting and layout for the S.D.C.N., run this and several other races each year.

Brush Creek Lakes, nestled in the northern section of the Sangre de Cristo Mountains, are a popular fishing and camping spot. It's about a four-mile hike into them.

Wisdom from the Little Flower

Jesus saw fit to enlighten me about this mystery. He set the book of nature before me and I saw that all the flowers He has created are lovely. The splendour of the rose and the whiteness of the lily do not rob the little violet of its scent nor the daisy of its simple charm. I realized that if every tiny flower wanted to be a rose, spring would lose its loveliness and there would be no wild flowers to make the meadows gay.

It is just the same in the world of souls — which is the garden of Jesus. He has created the great saints who are like the lilies and the roses, but he has also created much lesser saints and they must be content to be the daisies or the violets which rejoice His eyes whenever He glances down. Perfection consists in doing His will, in being that which He wants us to be.

— St. Therese of Lisieux

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